***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **March 15, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Camy Rightmier/Probation** | **Phone:** | **842-8883** |
| **Address:** | **805 Juvenile Lane**  |
| **Person Appearing/Title:** | **Michael Coley, Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Amendment to the Service Agreement with BI Incorporated for electronic monitoring of offendersBI, Inc provides electronic monitoring services for both juvenile and adult probationers. The cost for the monitoring for juveniles is covered by the Juvenile Justice Crime Prevention Act which is funded by the State of California and the adult monitoring is covered under Community Corrections Partnership (CCP). The previous contract terminated on Januaryt 31st , so this amendment extends the term of the contract through June 30, 2022. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate |  |  |  |  |
| Fund:  | 1017/2101 |  | Description: | JJCPA/CCP | Org.: | 203050/203101 | Description: | Prob/CCP |
| Account: | 723/72500 |  | Description: | Prf srv/lease |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Contractor selected for specialty services |
|       |
| Additional Information: | 1017-203050-723000/1017-203050-725000 1017 203050 725000 2101 203101 723000 10202101 203101 725000 1020 |
| 2101-203101-723000-1020/2101-203101-725000-1020 |
| **Recommended Motion:** |
| Approve amendment to the agreement between BI, Incorporarted and Siskiyou County Probation for electronic monitoring, extending the term through June 30, 2022.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021