***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 mins** | **Meeting Date:** | **03/15/2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Joy Hall, General Services** | **Phone:** | **530-842-8259** |
| **Address:** | **190 Greenhorn Road, Yreka CA 96097** |
| **Person Appearing/Title:** | **Joy Hall, Director of General Services** |
| **Subject/Summary of Issue:** |
| "Free Dump Day Event" sponsored by the California Department of Transportation and hosted by Siskiyou County General Services Sanitation DepartmentCalifornia Department of Transportation - Caltrans and Siskiyou County would like to partner up for a "Free Dump Day Event" to reduce litter and illegal dumping in Siskiyou County. Caltrans is proposing to sponsor and cover the cost of this event where the public can dispose of their waste material safely and properly at no cost to residents or Siskiyou County. Caltrans will set up a utility account to pay agreed upon disposal fees.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $150,000 |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Solid Waste |
| Account: | 728000 |  | Description: | Special Dept Exp |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Move to approve the "Free Dump Day Event" with Caltrans and allow the Auditor to establish budget appropriation. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19