***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **03/01/21** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **JOHN MCCARTHY GENERAL SERVICES** | **Phone:** | **5308428223** |
| **Address:** | **190 GREENHORN RD YREKA, CA 96097** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue:** |
| Approve addendum between Communications and Shasta Cascade Timberlands for use of the Mt. Bradley Repeater, extending the term through August 31, 2026, increasing the total by $14,771.40 for a NTE of $27,513.32. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 14771.40 |  |  |  |  |
| Fund:  | 6103 |  | Description: | COMMS | Org.: | 106020 | Description: | COMMS |
| Account: | 726000 |  | Description: | RENTS |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| WE REQUEST THE BOARD APPROVE THE LEASE ADDENDUM AND AUTHORIZE AUDITOR TO ESTABLISH BUDGET. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19