# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **2/15/22** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Courtney Greenley/Sheriff** | **Phone:** | **530-842-8326** |
| **Address:** | **305 Butte Street Yreka CA 96097** |
| **Person Appearing/Title:** | **Jeremiah LaRue, Sheriff-Coroner** |
| **Subject/Summary of Issue:** |
| MEMORANDUM OF AGREEMENT BETWEEN THE COUNTY OF SISKIYOU AND THE ETNA POLICE DEPARTMENT PERTAINING TO ASSISTANCE PROVIDED UNDER THE LAW ENFORCEMENT MUTUAL AID PLAN FOR REIMBURSEMENT OF SERVICES ON THE LAVA FIRE.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | .01 |  |  |  |  |
| Fund:  | 1002 |  | Description: | GEN FUND | Org.: | 202010 | Description: | SHERIFF |
| Account: | 723000 |  | Description: | SPEC SERV |  |
| Activity Code:  | 2062 |  | Description: | LAVA FIRE 2021 |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
| . |
| **Recommended Motion:** |
| BOARD OF SUPERVISOR'S TO APPROVE THE AGREEMENT BETWEEN SISKIYOU COUNTY AND THE ETNA POLICE DEPARTMENT PERTAINING TO ASSISTANCE PROVIDED UNDER THE LAW ENFORCEMENT MUTUAL AID PLAN FOR REIMBURSEMENT OF SERVICES ON THE LAVA FIRE. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15