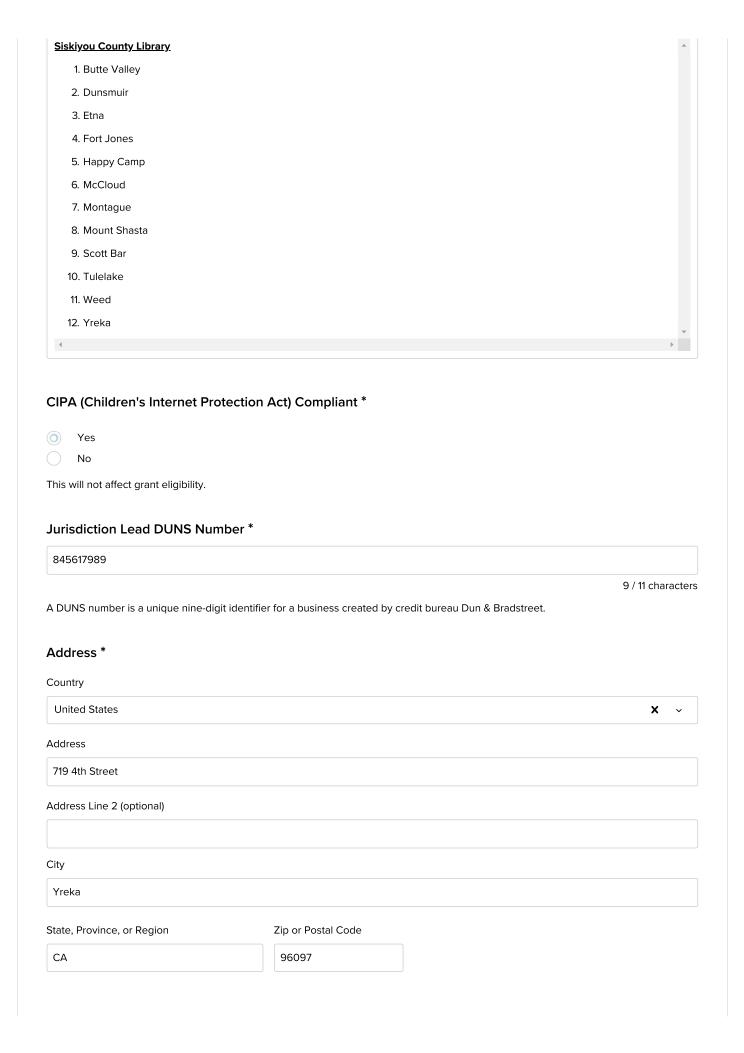
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Please see detailed grant guidelines at http://www.library.ca.gov/services/to-libraries/broadband/	450 b-	
(http://www.library.ca.gov/services/to-libraries/broadband/).	afdf-	
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Grant Guidelines, Requirements, and Forms		
https://www.library.ca.gov/services/to-libraries/broadband/#grants (https://www.library.ca.gov/services/to-librar	ries/broadband/#gran 2-	<u>ts)</u>
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Element I: Information		
Library Jurisdiction Name *		
Siskiyou County Library		
Use the same naming convention as in the Public Library Survey.		
Library Full Name(s) Including Main and Branch Locations *		
B I U \(\equiv		



County *	
Siskiyou	
Website URL *	
https://www.co.siskiyou.ca.us/library	
Library Director *	
First Name	
Michael	
Last Name	
Perry	
Library Director Phone Number	*
+1 530 842 8805	
Library Director Email *	
mperry@co.siskiyou.ca.us	
Are you the Library Director? *	
O Yes	
No	
Are you the Technical Contact?	*
O Yes	
No	
This contact must be able to answer tech	nnical questions about the library's network design and configuration.
Has your library ever received E	Broadband Grant funding in the past? *
Yes	
No No	
	r Library Director or Administrator before proceeding with this grant application.
How many broadband grant aw	rards have you received? *
	•

How much was	
30000	USD
more than one aw	ard was granted out, list the cumulative total.
Project Purpose	e/Grant Area (check all that apply) *
Special Cons	truction Funding
_	ding for initial 12-month recurring circuit costs
	sulting Funding for consultant costs associated with network design
Technology H	Hardware Funding for network hardware, installation and/or configuration
Building Infra equipment	structure Modification Funding for building or room-ready modifications required to install and operate network
Upgrades to	Inside Wiring to support broadband connectivity
Technical Ne	twork Training for Library Staff
06/25/2021	
	e: Completion Date *
Project Timelind 01/31/2022	
Project Timeline 01/31/2022 Amount of Gran	nt Request *
Project Timeline 01/31/2022 Amount of Gran	
Project Timeline 01/31/2022 Amount of Gran	nt Request *
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Project Timeline 01/31/2022 Amount of Gran	ot Request *
Project Timeline 01/31/2022 Amount of Gran 11475 Amount of Mate	ut Request * USD Ching Funds. Refer to Local Income Per Capita level. *
Project Timeline 01/31/2022 Amount of Gran 11475 Amount of Mate	ching Funds. Refer to Local Income Per Capita level. * USD Juest, Plus Local Income Per Capita Matching Requirement. *
Project Timeline 01/31/2022 Amount of Gran 11475 Amount of Mate	usp ching Funds. Refer to Local Income Per Capita level. *

Please detail the tasks required to be undertaken in your proposed project for which you're seeking funding. Attach the Gantt Chart provided at https://www.library.ca.gov/services/to-libraries/broadband/). If you have any project planning or project management documents to support your request, please include them as well.

Gantt Chart *

	Broadband-Grant-Gantt-Chart_Start-of-ProjectSiskiyou_County_FINAL.xlsx	Û
No more files may be	e attached here.	
Acceptable file types	: .pdf, .xls, .xlsx	
Upload a file in PDF o	or Excel format.	
Element 3: Budg	jet Worksheet	
Provide specific budg library.	get information for the total project you are proposing, including portions paid by the grant and those paid by your	
Overall Budget Tab		
Round all costIf the grant red	be purchased with grant funds must be new. Refurbished or used equipment is not eligible for grant support. s to the nearest dollar. quest does not cover the full cost of any item listed in the application, detail the amount and sources of funds to be the balance in Element 4.	
Site Budget Tab		
 Provide specifi 	c budget information for each project you are proposing, listed by site.	
	Broadband_Grant_BudgetSiskiyou_CountyY7_RFPMichael_Perry_Edit_FINAL.xlsx	ŵ
No more files may be	e attached here.	
Acceptable file types	: .xls, .xlsx	
Upload a file in provi	ded Excel budget template.	
Element 4: Susta	ninability Narrative	
• Explain how the	dditional tasks and funds needed in addition to the grant amount to make the project successful and sustainable. ose funds will be provided and if they are cash or in-kind. isdiction or site budget in spreadsheet form for the upcoming two fiscal years. Estimated budgets are allowed.	
Will there be one	going maintenance and servicing costs for equipment purchased with grant funds? *	
Yes No		

Will there be ongoing costs for software and security services purchased with grant funds? *
○ Yes
No
Will there be ongoing time and cost for staff to maintain equipment and services purchased with grant
funds? *
Yes
O No
Will there be any other costs associated with sustaining the grant-funded project(s)? *
Yes
O No
Ongoing Support *
B I U ≔ ≔ ™ ⇔
Our County's IT department manages the Library's network and connected devices.
Our County's IT department manages the Library's network and connected devices.
Explain how you will fund and support any ongoing costs to support this project after the 2021-2022 fiscal year.
Ongoing Support Costs *
Enter expected cost here.
Enter expected cost note.
Jurisdiction or Site Budget for Next Two Years *
Siskiyou_County_Budget_FY_21-22_FY_22-23.pdf
Choose File
Select up to 2 files to attach. You have attached 1. You may add 1 more file.
Acceptable file types: .pdf
Upload a file or files in PDF format.
Hardshib Fiinding™ ⇔

Siskiyou County has not previously been awarded any Hardship funding for connectivity. Please provide the following narrative information: • Detail of any previous funds requested and/or granted for connectivity through the Broadband Grant Program since 2014; • Any narrative that outlines discussions and planning related to hardship needs; Hardship Funding Supporting Documentation * ŵ • • • Hardship_Summary.docx ů Siskiyou_County_Library_Y7_CENIC_Renewal_Quote-SD-Customer-V3.0.pdf Choose File Select up to 10 files to attach. You have attached 2. You may add 8 more files. Acceptable file types: .pdf, .doc, .docx, .zip, .xls, .ppt, .pptx, .xlsx Please attach: • A dated quote from CENIC for the monthly recurring cost of the circuit. **Element 5: Comments** *I* <u>U</u> <u>≔</u> <u>≔</u> <u>™</u> ⊕ For supporting documentation, I have attached a detailed breakdown of how the cost estimates were calculated for the McCloud branch service and the Cross-Connect charge. Please describe outstanding needs and/or unusual circumstances that are not covered by this application that might prevent you from Be specific, and be thorough. Include any project dependencies or timelines that grant administrators should know. **Element 6: Supporting Documentation** McCloud_and_Cross-Connect_Cost_Estimates_-_12-14-21.docx

	Choose File
elect up to 10 files to attach. You have	attached 1. You may add 9 more files.
Acceptable file types: .pdf, .doc, .docx, .	zip, .xls, .ppt, .pptx, .xlsx
f you have additional resources and do	cumentation that support your request for support, but did not fit in other sections, attach here.
Submission Deadlines: There a	re no firm deadlines for submission.
However, funding allocations may be do	ependent on the E-rate calendar (July 1 to June 30, annually).
Definitions and Grant Award A	mounts
	delines, found at https://www.library.ca.gov/services/to-libraries/broadband/
<u> https://www.library.ca.gov/services/to-li</u>	<u>braries/broadband/)</u>
Certifications	
	s (all must be checked) *
Grant Application Certification:	is (all must be checked) * ained in this application is true, complete, and accurate, and the projected expenditures and uses and objectives set forth in the guidelines of this grant award;
Grant Application Certification: I certify that the information contact disbursements are for the purpose.	nined in this application is true, complete, and accurate, and the projected expenditures and
disbursements are for the purpos I certify that I will not use Broadb	nined in this application is true, complete, and accurate, and the projected expenditures and ses and objectives set forth in the guidelines of this grant award;
Grant Application Certification: I certify that the information contents are for the purposed in the certify that I will not use Broadbook I certify that I will adhere to all Broadbook.	nined in this application is true, complete, and accurate, and the projected expenditures and sees and objectives set forth in the guidelines of this grant award; and Grant funding for any ineligible purposes;
Grant Application Certification: I certify that the information contents are for the purposed in the certify that I will not use Broadbook I certify that I will adhere to all Broadbook.	ained in this application is true, complete, and accurate, and the projected expenditures and ses and objectives set forth in the guidelines of this grant award; and Grant funding for any ineligible purposes; badband Grant reporting and compliance requirements; and band Access Administrator immediately if there are any unused grant funds.
Grant Application Certification: I certify that the information content disbursements are for the purpose of the certify that I will not use Broadbook of the certify that I will adhere to all Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certify that I will notify the Broadbook of the certification of the certifica	sined in this application is true, complete, and accurate, and the projected expenditures and ses and objectives set forth in the guidelines of this grant award; and Grant funding for any ineligible purposes; badband Grant reporting and compliance requirements; and aband Access Administrator immediately if there are any unused grant funds.

? Technical Help (https://www.submittable.com/help/submitter) | Privacy Policy (http://www.submittable.com/privacy)