# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **February 15, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Angela Stumbaugh, STAGE & Airports** | **Phone:** | **530-842-8297** |
| **Address:** | **190 Greenhorn Rd., Yreka, CA 96097** |
| **Person Appearing/Title:** | **Angela Stumbaugh, Transportation Services Manager** |
| **Subject/Summary of Issue:** |
| Siskiyou County General Services is requesting the approval of Hangar Rental Agreement between the County of Siskiyou and Aaron Stutz for a hangar previously built at the Weed Airport.Lessee shall pay the County a base rent of $75.00 each month, with the County adjustment factor (TBD in 2023) added each year of the contract thereafter. The agreement term is 1/1/2022-12/31/2026.FY 2021/2022 $75.00 per month - $900.00 total. 2022/2023-2025/2026 TBD.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $900.00 |  |  |  |  |
| Fund:  | 5230 |  | Description: | Airports | Org.: | 302060 | Description: | Weed Airport |
| Account: | 531100 |  | Description: | Rents & Leases |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | The County Adjustment Factor changes in 2023 at which time we will provide the tenant with the nexth |
| the monthly and yearly rates for FY 2022/2023 - 2025/2026.  |
| **Recommended Motion:** |
| Authorize the Chair to retroactively execute the Hangar Rental Agreement between the County of Siskiyou and Aaron Stutz for the term of January 1,2022 through December 31, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15