# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Regular** | | |  | | | |  | **Time Requested:** | | | | | |  | | | | | | **Meeting Date:** | | | | **February 15, 2022** | | | | |
| ***OR*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Consent** | | | |  | | |  | | | | | | | | | | | | | | | | | | | | | |
| **Contact Person/Department:** | | | | | | | | | | | | | **Angela Stumbaugh, STAGE & Airports** | | | | | | | | | | | **Phone:** | | **530-842-8297** | | |
| **Address:** | | | | | **190 Greenhorn Rd., Yreka, CA 96097** | | | | | | | | | | | | | | | | | | | | | | | |
| **Person Appearing/Title:** | | | | | | | | | | **Angela Stumbaugh, Transportation Services Manager** | | | | | | | | | | | | | | | | | | |
| **Subject/Summary of Issue:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Siskiyou County General Services is requesting the approval of Hangar Rental Agreement between the County of Siskiyou and Aaron Stutz for a hangar previously built at the Weed Airport.  Lessee shall pay the County a base rent of $75.00 each month, with the County adjustment factor (TBD in 2023) added each year of the contract thereafter. The agreement term is 1/1/2022-12/31/2026.  FY 2021/2022 $75.00 per month - $900.00 total. 2022/2023-2025/2026 TBD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Impact:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | *Describe why no financial impact:* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **YES** |  | *Describe impact by indicating amount budgeted and funding source below* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount: | | | | | | | $900.00 | | | |  |  | | |  | | |  | | | | | | | | | | |
| Fund: | | | | | | | 5230 | | | |  | Description: | | | Airports | | | Org.: | | | 302060 | | Description: | | | | Weed Airport | |
| Account: | | | | | | | 531100 | | | |  | Description: | | | Rents & Leases | | |  | | | | | | | | | | |
| Activity Code: | | | | | | |  | | | |  | Description: | | |  | | |  | | | | | | | | | | |
| Local Preference: YES  NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For Contracts – *Explain how vendor was selected:* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Information: | | | | | | | | | The County Adjustment Factor changes in 2023 at which time we will provide the tenant with the nexth | | | | | | | | | | | | | | | | | | | |
| the monthly and yearly rates for FY 2022/2023 - 2025/2026. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Recommended Motion:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorize the Chair to retroactively execute the Hangar Rental Agreement between the County of Siskiyou and Aaron Stutz for the term of January 1,2022 through December 31, 2026. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reviewed as recommended by policy:** | | | | | | | | | | | | | | | |  | ***Special Requests*:** | | | | | | | | | | | |
| County Counsel | | | | | |  | | | | | | | | | |
| *Certified Minute Order(s)* | | | | |  | | | *Quantity:* | | |  |
| Auditor | | | | | |  | | | | | | | | | |
|  | | |  | | | |
| Personnel | | | | | |  | | | | | | | | | | *Other:* | |  | | | | | | | | | |
| CAO | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15