

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
Homeless Housing Assistance and Prevention, Round 2			
General Description of Grant Work scope			
This grant program provides funding to expand activities to address immediate homelessness challenges, while focusing on moving homeless individuals into permanent housing.HHSA, Behavioral Health Division			
Will use the funding for the development of permanent supportive housing as part of the No Place Like Home project.			
Granting Agency <input type="checkbox"/> FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> OTHER		Agency Contact	Phone No.
NorCal Continuum of Care		Keith Anderson	(530)-245-6431
Responsible Department		Department Contact	Extension No.
Health & Human Services Agency		Sarah Collard	841-2761
Board Approval Date	Application Date	Award Date	Est'd Completion Date
2-01-22	6-29-21	8-16-21	6/30/2026

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)		
Soft/hard cash match or In kind (<>)		
Staffing		
Contract Services	142,234.95	142,234.95
Supplies & Other Operating Expenditures		
Capital Outlay		
Indirect Cost@ % of Direct Costs		
TOTAL GRANT COSTS AND REVENUES	\$ 142,234.95	\$ 142,234.95
How Was Grant Portion Determined?		
The grant portion was determined by the NorCal Continuum of Care.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Use reverse side if necessary to provide additional information

Prepared By: Maddelyn Bryan

Date: 1-20-22

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.