Agenda

Worksheet



***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA*

**Regular Time Requested: Meeting Date: 2/15/22**

***OR***

**Consent \_X\_\_**

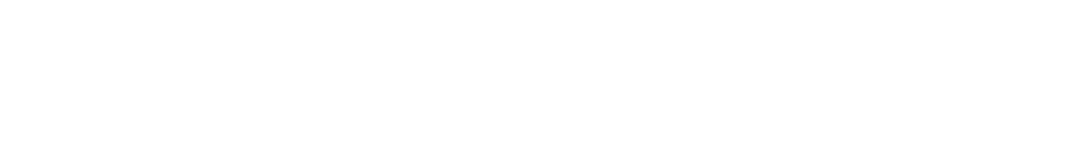
**Contact Person/Department: Phillip R. Anzo/General County Fire Phone: 530-842-3516 Address: 1809 Fairlane Road, Yreka, CA 96097**

**Person Appearing/Title: Phillip R. Anzo/Siskiyou County Fire Warden**

|  |  |
| --- | --- |
| **Subject/Summary of Issue:**  CAL FIRE contracted services for extended fire protection service availability to provide emergency fire protection, emergency response, basic fire support, and dispatch services as outlined in the Agreement 2CA05430 Siskiyou County General Fire.  **Financial Impact:** | |
| *Describe why no financial impact:*  **NO** | |
| *Describe impact by indicating amount budgeted and funding source below*  **YES \_X\_\_\_** | |
| Amount: $565,352.00  Fund: 2106 Description: General Co Fire Org.: 204010 Description: Account: 752030 Description: Amador Plan ­­­\_\_\_\_\_\_\_\_\_\_  Activity Code: Description: |  |
|  |
| Local Preference: YES \_\_\_\_ NO | |
| For Contracts – *Explain how vendor was selected:* | |
| Additional Information: | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| To approve contract and authorize the County Administrative Officer to sign and the County Auditor to pay for services provided under Agreement 2CA05430 for $565,352.00 for CAL FIRE contracted services for staffing of the Hornbrook Station and Yreka Interagency Command Center for the 21/22 fiscal year from July 1st, 2021 through June 30th, 2022 | | | | | |
| **Reviewed as recommended by policy:**  County Counsel | |  | ***Special Requests*:**  *Certified Minute Order(s)*  *Quantity: Other:* | |  |
| Auditor Personnel  CAO |  |
|  |
|  |
|  |  |  | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15



**Recommended Motion:**