***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** |  | **Meeting Date:** | **January 18, 2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Edward Kiernan, County Counsel** | **Phone:** | **842-8100** |
| **Address:** | **1312 Fairlane Road, Yreka, CA**  |
| **Person Appearing/Title:** | **Edward Kiernan, County Counsel** |
| **Subject/Summary of Issue:** |
| On September 16, 2021, Governor Newsom signed AB 361 into law, effective immediately. The Bill amends the Ralph M. Brown Act to include new authorization for remote meetings, including remote public comment, for all local agencies. These provisions will be automatically repealed on January 1, 2024. Attached hereto for the Board’s consideration is a resolution finding that meeting in-person during the current state of emergency would present imminent risks to the health or safety of attendees. This resolution would permit meeting under the provisions of AB 361 for a period of 30 days. After 30 days, the Board would need to renew its resolution, consistent with the requirements of AB 361, if it desires to continue meeting under the modified Brown Act requirements, or allow the resolution to lapse |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Move to approve AB 361 resolution for holding remote meetings under the modified Brown Act requirements. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021