***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **January 4, 2022** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Rick Dean** | **Phone:** | **841-2113** |
| **Address:** | **806 South Main Street** |
| **Person Appearing/Title:** | **Community Development, Director** |
| **Subject/Summary of Issue:** |
| The Community Development Department Director respectfully requests the Siskiyou County Board of Supervisors Staff proposes amending SCC Sections 5-2.33, 5-2.34 and adding Section 5.-3.34.5 to expand the use of compositing toilets within the unincorporated area of the county The proposed ordinance would allow for “waterless” toilets within the County if certain conditions are met including that a person applies for an on-site wastewater treatment permit (i.e. septic), that the structure to be served by the toilet shall also contain rough plumbing and be connected to a permitted on-site waste water treatment system.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* TBD, minimal direct financial impact changes will likely require additional staff time to manage. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| If the Board so desires, waive the second reading and approve adoption of an ordinance amending Siskiyou County Code sections 5-2.33, 5-2.34 and adding Section 5-2.34.5. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021