***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **X** |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **1/18/22** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Rachel York/CAO** | **Phone:** | **Ext 8005** |
| **Address:** |  |
| **Person Appearing/Title:** | **Rachel York/Deputy CAO** |
| **Subject/Summary of Issue:** |
| Update on American Rescue Plan Act (ARPA) projects that were approved by the Board on 12/7/21 which totaled $7,151,381. Since the County has until December 31, 2026 to expend all funds, the remaining $1,305,559 can be applied towards the loss of revenue. Any requests that are received will be placed on a list and evaluated by the committee. An update will be brought before the board in December 2022. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Update only |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  | 2164 |  | Description: | ARPA | Org.: | 207030 | Description: | Disaster Relief |
| Account: | Various |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| No action needed. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19