***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15 minutes** | **Meeting Date:** | **December 7, 2021** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Rick Dean** | **Phone:** | **841-2113** |
| **Address:** | **806 South Main Street** |
| **Person Appearing/Title:** | **Community Development, Director** |
| **Subject/Summary of Issue:** |
| Continued public hearing on the County’s implementation of its well permitting program in the Scott Valley. Per Board direction staff is bringing forward a resolution to make public trust findings for the ministerial permitting of domestic wells in the Scott Valley. This resolution also directs staff to prepare an interim ordinance that would place a moratorium on new agricultural well applications and permits in the Scott Valley, subject to any staff recommended exceptions, such as repairs, deepenings, replacements or applications that show no new consumptive use effects. |
| **==Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* TBD, minimal direct financial impact changes will likely require additional staff time to manage |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| **I move to approve the resolution making public trust findings for the ministerial permitting of domestic wells in the Scott Valley and directing staff to bring forward an ordinance related to agricultural wells**. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021