

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

**County of Siskiyou
GRANT SUMMARY FORM**

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
NRA Foundation - Teach Freedom			
General Description of Grant Work scope			
The NRA provides financial support to eligible projects and programs each year to support educational and public service programs. It's general focus is to advance marksmanship, safety and techniques. Our intent is to supply our Special Response Team with equipment to ensure training is executed.			
Granting Agency <input type="checkbox"/> FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> OTHER		Agency Contact	Phone No.
The NRA Foundation		Ryan Anderson	703-267-1086
Responsible Department		Department Contact	Extension No.
Sheriff - SRT		Courtney Greenley	530-842-8326
Board Approval Date	Application Date	Award Date	Est'd Completion Date
EST JANUARY	10/27/21	EST FEBRUARY	9/30/22

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-7,012.00	7,012.00
Soft/hard cash match or In kind (<>)	0.00	0.00
Staffing	0.00	0.00
Contract Services	0.00	0.00
Supplies & Other Operating Expenditures	7,012.00	
Capital Outlay	0.00	0.00
Indirect Cost@0 % of Direct Costs	0.00	0.00
TOTAL GRANT COSTS AND REVENUES	\$ 0.00	\$ 7,012.00
How Was Grant Portion Determined?		
Quotes were provided from the vendor we intend to purchase from.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please attach copy of Budget Appropriation Transfer
N/A

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

N/A

Use reverse side if necessary to provide additional information

Prepared By: Courtney K. Greenley

Date: 10/25/21

***Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.