# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **January 4, 2021** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Sherry Lawson - Planning** | **Phone:** | **841-2150** |
| **Address:** | **806 South Main Street** |
| **Person Appearing/Title:** | **Rick Dean – Director of Community Development**  |
| **Subject/Summary of Issue:** |
| 1st addendum to the contract for Prentice Long PC, to provide the County with Code Enforcement legal services related to cannabis. The addendum is to add an additional $25,000 to the agreement, making the total amount of the agreement not to exceed $50,000.00 |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*  |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below:* Funding for this agreement will come from fines paid on Administrative Citations issued by Code Enforcement. $25,000.00 |
| Amount: | $25,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 207080 | Description: | Planning |
| Account: | 723000 |  | Description: | Prof. Special Srvs |  |
| Activity Code:  | 143 |  | Description: | Code Enfrcmt |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |  |
|       |
| **Recommended Motion:** |
| Approve the 1st addendum to the Prentice Long PC agreement, for continued assistance with Code Enforcement legal services related to cannabis, with an amount not to exceed $50,000 and authorize the Board Chair to sign addendum. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15