# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **2 min** | **Meeting Date:** | **7/13/21** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **General Services/County Counsel's Office** | **Phone:** | **530-842-8100** |
| **Address:** | **1312 Fairlane Road, Yreka, CA** |
| **Person Appearing/Title:** | **Jason Ledbetter, Director General Services/ Natalie Reed, Assistant County Counsel** |
| **Subject/Summary of Issue:** |
| Board discussion, direction, and possible action regarding a continued public hearing on, and the first reading of, an ordinance granting a 15-year franchise to PacifiCorp for electrical distribution and transmission lines and appertunances in public highways, streets and roads.As discussed at the Board's meeting on June 15, 2021, staff is working with PacifiCorp on amended language within the proposed new franchise ordinance that relates to audits of PacifiCorp's fee payments. Staff continues to work with PacifiCorp on this language and is therefore recommending this hearing be continued to August 3, 2021. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
| .  |
| Additional Information: |       |
| . |
| **Recommended Motion:** |
| Continue the public hearing on, and first reading of, an ordinance granting PacifiCorp an electric utility franchise to August 3, 2021. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15