

**__1st__ ADDENDUM TO CONTRACT FOR SERVICES
BY INDEPENDENT CONTRACTOR**

THIS __1st__ ADDENDUM is to that Contract for Services entered into on June 16th, 2021 by and between the County of Siskiyou ("County") and A&P Helicopters, Inc. ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the parties desire to extend the term of the Contract;

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract beginning on June 16th, 2021 – September 30th, 2021.

Paragraph 4.01 of Compensation shall be amended for the services and rates pursuant to Exhibit "A" will not exceed \$7,730.00 (SEVEN THOUSAND SEVEN HUNDRED AND THIRTY DOLLARS) in FY 20/21 and \$62,270.00 (SIXTY TWO THOUSAND TWO HUNDRED AND SEVENTY DOLLARS) in FY 21/22. Contract not to exceed \$70,000.00 (SEVENTY THOUSAND DOLLARS AND NO CENTS).

All other terms and conditions of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, County and Contractor have executed this 1st addendum on the dates set forth below, each signatory represents that he/she has the authority to execute this agreement and to bind the Party on whose behalf his/her execution is made.

COUNTY OF SISKIYOU

Date: _____

RAY A. HAUPT, CHAIR
Board of Supervisors
County of Siskiyou
State of California

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

CONTRACTOR: A&P Helicopters, Inc

7/23/2021
Date: _____

DocuSigned by:
Vickie Compton
CF0220588E3E454...

Vickie Compton, Owner & President

7/23/2021
Date: _____

DocuSigned by:
Craig Compton
A8542AC20EEB4E4...

Craig Compton, Owner & VP

License No.: Air Carrier Certificate # APUA243B, Operating Certificate # APUL243B

(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. On file

ACCOUNTING:

FY	Fund	Org	Account	AC	Amount
20/21	1019	202010	729300		\$7,730.00
21/22	1019	202010	729300		\$62,270.00

Encumbrance number (if applicable):

If not to exceed, include amount not to exceed: \$70,000 (SEVENTY THOUSAND DOLLARS)

If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.