# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 Min**  | **Meeting Date:** | **August 3, 2021** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen, Project Coordinator** | **Phone:** | **842-8005** |
| **Address:** | **1312 Fairlane Road** |
| **Person Appearing/Title:** | **Elizabeth Nielsen, Project Coordinator** |
| **Subject/Summary of Issue:**  |
| Staff is requesting Board approval of the fourth addendum to the contract with SWCA Environmental Consultants to extend the term of the contract through June 30, 2022, increase compensation by $50,000, and incorporate new labor rates.  |
|  |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $300,000 |  |  |  |  |
| Fund:  | 2501/1001 |  | Description: |  | Org.: |  205010/103010 | Description: |        |
| Account: | 723000 |  | Description: |  |  |
| Activity Code:  |  |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: Thethe Fin | 2501-205010-723000 (FY 18/19 $200,000, FY 19/20 20/21 $50,000) 1001-103010-723000.  |
| (FY 21/22 $50,000) |
| **Recommended Motion:** |
| Staff respectfully requests approval of the fourth addendum to the contract with SWCA Environmental Consultants.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15