***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **August 3, 2021** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Camy Rightmier/Probation** | **Phone:** | **842-8883** |
| **Address:** | **805 Juvenile Lane, Yreka** |
| **Person Appearing/Title:** | **Michael Coley, Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Noble SoftwareOn July 1, 2015, probation entered into a software license agreement with Noble Software Group, LLC to provide Static Risk Assessments (SRA's), case plan tools and criminal stats. On July 10, 2018, the First Addendum to the contract was approved increasing the contract an additional $20,270.25The Department is hereby requesting the Board's consideration for the Second Addendum which increases the contract by $20,878.35 and extends the term for three years to June 30, 2024. The total contract shall not not-to-exceed $61,418.85 |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 61,418.85 |  |  |  |  |
| Fund:  | 1001/1017 |  | Description: | Genera/JJCPAl | Org.: | 203050 | Description: | Probation |
| Account: | 723000 |  | Description: | Prof Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Noble Systems are able to intergrate with our current CSS system to provide the necessary |
|  case plan tools, Static Risk Assessments, and stats to dertermine and meet our probationer's criminogenic needs.  |
| Additional Information: | 1001-203050-723000/1017-203050-723000 |
|       |
| **Recommended Motion:** |
| Approve Second Addendum to contract between Probation and Noble Software to extend term of contract to June 30, 2024 for the not to exceed amount of $61,418.85 |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19