# **AGENDA WORKSHEET**

***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **8/3/21** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dian Collier- Agriculture** | **Phone:** | **841-4111** |
| **Address:** | **525 S. Foothill Drive** |
| **Person Appearing/Title:** | **Jim Smith- Agricultural Commissioner** |
| **Subject/Summary of Issue:** |
| Agreement #20-0987-000-SA between the California Department of Food and Agriculture and the Siskiyou County Agriculture Department for noxious weed eradication and management. Contract term and amount were extended (revised) by adding an additional year. Increasing the not to exceed amount from $32,000.00 to $64,000. Term of agreement changed from January 15, 2021- June 30, 2022 to January 15, 2021- June 30, 2023. Board approval was on April 20, 2021 prior to the revision by the California Department of Food and Agriculture. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $64,000.00 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General | Org.: | 206010 | Description: | Agriculture |
| Account: | 550900 |  | Description: | Ag Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve agreement #20-0987-000-SA between California Department of Food and Agriculture and the Siskiyou County Agriculture Department for noxious weed work within the County extending the Term of agreement from January 15, 2021- June 30, 2022, to January 15, 2021 - June 30, 2023; and increaseing the amount from $32,000 to $64,000.00. Authorize Agricultural Commissioner to sign the agreement.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |
| *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |
|  |  |
| Personnel |       | *Other:* |       |
| CAO |       |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 1/15/15