

**LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM**

**PENDING/ONGOING PROSECUTION CASES**

**1<sup>st</sup> MODIFIED BUDGET:  
PERSONNEL SERVICES FISCAL**

**COUNTY NAME:** Siskiyou

**A. PERSONNEL SERVICES: Salaries and Employee Benefits**

***COST***

Supervising District Attorney Investigator 5% time

County Contribution

**A. PERSONNEL SERVICES TOTAL**

**\$ 0.00**

**LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM**

**PENDING/ONGOING PROSECUTION CASES**

**1<sup>st</sup> MODIFIED PROGRAM BUDGET: OPERATING EXPENSES**

**FISCAL YEAR 2020-2021**

**COUNTY NAME:** Siskiyou

**B. OPERATING EXPENSES**

***COST***

**B. OPERATING EXPENSE TOTAL**

**\$ 0.00**

## LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM

**PENDING/ONGOING PROSECUTION CASES**1<sup>st</sup> MODIFIED PROGRAM BUDGET: EQUIPMENT

FISCAL YEAR 2020-2021

**COUNTY NAME:** Siskiyou

C. EQUIPMENT

***COST***

All cost for use of equipment will be County Contribution

\$ 0.00

**C. EQUIPMENT TOTAL****\$ 0.00****D. PROGRAM BUDGET TOTAL****\$ 0.00**

**LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM**

**OUTREACH ACTIVITIES**

**1<sup>st</sup> MODIFIED BUDGET: PERSONNEL SERVICES**

**FISCAL YEAR 2020-2021**

**COUNTY NAME:** Siskiyou

**A. PERSONNEL SERVICES: Salaries and Employee Benefits**

***COST***

District Attorney - J. Kirk Andrus  
Public speaking and Radio Show engagements

County  
contribution

Supervising DA. Investigator – Doug Dahmen  
Included as part of regular daily duties

County  
contribution

**A. PERSONNEL SERVICES TOTAL**

**\$ 0.00**

## LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM

**OUTREACH ACTIVITIES**1<sup>st</sup> MODIFIED PROGRAM BUDGET: OPERATING EXPENSES

FISCAL YEAR 2020-2021

**COUNTY NAME:** Siskiyou**B. OPERATING EXPENSES*****COST***

Outreach materials, flyers, and advertisement

\$ 5,000.00

**B. OPERATING EXPENSE TOTAL****\$ 5,000.00**

**LIFE AND ANNUITY CONSUMER PROTECTION PROGRAM**

**OUTREACH ACTIVITIES**

**1<sup>st</sup> MODIFIED PROGRAM BUDGET: EQUIPMENT**

**FISCAL YEAR 2020-2021**

**COUNTY NAME:** Siskiyou

**C. EQUIPMENT**

***COST***

**C. EQUIPMENT TOTAL**

**\$ 0.00**

**D. PROGRAM BUDGET TOTAL**

**\$ 5,000.00**