

**ATTACHMENT
Grant Summary Form**

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
Partnership Healthplan of California Grant		n/a	
General Description of Grant Work scope			
Capital Outlay grant for housing development to blend with No Place Like Home non-competitive allocation			
Granting Agency <input type="checkbox"/> FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> OTHER		Agency Contact	Phone No.
Partnership Healthplan of California		Margaret Kisliuk	530-999-6981
Responsible Department		Department Contact	Extension No.
HHSA - Behavioral Health Division		Camy Rightmier	841-4281
Board Approval Date	Application Date	Award Date	Est'd Completion Date
	October 24, 2018	January 16, 2019	April 2021

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-560,000.00	-560,000.00
Soft/hard cash match or In kind (<>)		
Staffing		
Contract Services		
Supplies & Other Operating Expenditures	560,000.00	560,000.00
Capital Outlay		
Indirect Cost@ % of Direct Costs		
TOTAL GRANT COSTS AND REVENUES	\$ 0.00	\$ 0.00
How Was Grant Portion Determined?		
Balance of available funding for our County		

Budget Amendment Request Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach copy of Budget Appropriation Transfer
2122-401030-560300/752500

Does this grant allow for supplanting? Yes No
Does this grant allow for program income? Yes No
Will this require an advance of grant dollars? Yes No

OTHER COMMENTS (note any significant or unusual compliance requirements)

This grant will be blended with No Place Like Home, MHSA housing funding and other allocations to ensure complete funding availability for the project.

Use reverse side if necessary to provide additional information

Prepared By:  _____

Date: 5/7/2019

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.